# UPPER Comprehensive Parks, Recreation & Open Space Plan MACUNGIE Steering Committee Meeting #3

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#### Agenda

- 1. Project Schedule
- 2. Development of CROSP *Vision Statement---Suggestions?*
- 3. Public Opinion Survey: Update
- 4. KPI Update
- 5. VZAP/ Connectivity Study: P & OS Review
- 6. Open Space Analysis
- 7. Evaluating Open Space: An Example
- 8. Next Steps





#### **Project Schedule**

#### **Committee Meetings:**

- Committee Meeting #1 September 10, 2024
  - Committee Meeting #2 October 10, 2024
- Committee Meeting #3 November 12, 2024
- Committee Meeting #4 January 14, 2025
- Committee Meeting #5 March 4, 2025
- Committee Meeting #6 May 6, 2025

#### **Public Meetings:**

- Public Meeting #1 October 21, 2024
- Public Meeting #2 January 21, 2025
- Public Meeting #3 March 13, 2025
- Public Meeting #4 May 20, 2025





### **Project Schedule**

				JL	JNE	JULY	AUG	SEPT	ост	NO	v	DEC	JAN	FEB	M	AR	APR	MA	Y	JUNE
	NOTICE TO PROCEED		Thurs, June 6th	(X)																
-	PHASE 1 - PLAN GOALS & DATA COLLEC	TION																		
	PHASE 2 - BASE MAPPING-INVENTORY/	ANALYSIS												-						
	PHASE 3 -RECOMMENDATIONS & COST	ANALYSIS																		L
	PHASE 4 - PLAN PREPARATION/ REPORT		1											<b>+</b>						$\diamond$
	MEETINGS / PUBLIC PARTICIPATION		1																	
	Steering Committee Meeting #1	Kick-off, Protocols, Goals	Tue, Sep 10, 2024					X												1
	Steering Committee Meeting #2	Programming Brainstorming/ Visioning	Thu, Oct 10, 2024						×											
	Steering Committee Meeting #3	Public Input/Focus Group Input Review	Tue, Nov 12, 2024					1		X			-							-
	Steering Committee Meeting #4	Initial Concept Review	Tue, Jan 14, 2025							100			X							
	Steering Committee Meeting #5	Draft Plan Preview	Tue, Mar 04, 2025					1							X					1
	Steering Committee Meeting #6	Comment Review / Final Plan Revisions	Tue, May 06, 2025					1										×		
2	Public Meeting #1	Programming Brainstorming/ Visioning	Mon, Oct 21, 2024						×				0							
	Public Meeting #2	Analysis & Initial Concepts	Tue, Jan 21, 2025								_		3							-
	Public Meeting #3	Braft Plan Presentation	Thu, Mar 13, 2025										<u> </u>		X					
	60 DAY PUBLIC REVIEW PERIOD												-0-	-			_			
	Public Meeting #4	Final Plan Presentation	Tue, May 20, 2025										-0			-	_		X	
					_			2			_		E State							-
	Park & Recreation Board Meetings (2)		Thurs, Aug. 15, 2024 and Thurs, March 20, 2025				×				L		no			×				
	Planning Commission Meeting (1)		Wed, Sep 18, 2024					X	DN				-0-						Z	
	Board of Supervisors Meetings (2)		Thurs, Oct. 3, 2024 AND Thurs, May 1, 2025	ROCEED					× STORM				iat		ATION		>	(	SNETATIO	
				1			_		RA R		_									_
	Focus Group Mtg 1	Recreational Programming	Oct. 2024	5				X	AMING/BRAIN				-		ESEN		_		A S	
	Focus Group Mtg 2	Parks Facilities	Oct. 2024	TICE .				X	NIV				4	_	PR		_		a	
	Focus Group Mtg 3 Public Communications: Press Releases/	Open Space Preservation	Oct. 2024	5			-	X	LIN I		_				Z		-	-	NAL	_
	Newsletter Articles	As Directed by Steering Committee		2		x	-		IGRAN			_	× =	1	ET PLA	x			-	
	Key Person Interviews (10)												-	_	DRA					
	Online Public Survey		<u>1</u>								_				-					
	Special UMT Events (3)	UMT Fire Apprec/ Movies in the Park- Sept. 13th; Re-Scheduled Nat'l Night Out- Oct. 20th; Kids/Families New Years Eve- December 31st)						×	×			×								
																1				
	Publish Final Report/ Plan		Fri, Jun 06, 2025																	X
								1												

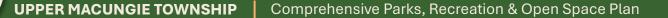


#### **Vision Statement Development**

### DRAFT for consideration....

Leading the Lehigh Valley area as an economic hub and growth center, Upper Macungie Township undertakes this Comprehensive Recreation & Open Space to reflect the commitment of its residents to creating its true character--- inclusive, economically vital, familyfriendly and sustainable. The Plan will provide for healthy, active living for every age and ability while ensuring that thoughtful care is given to its unique natural and historic resources.













Committee Meeting #1 September 10th 530 Responses

Committee Meeting #2 October 10th Committee Meeting #3 November 12th

980

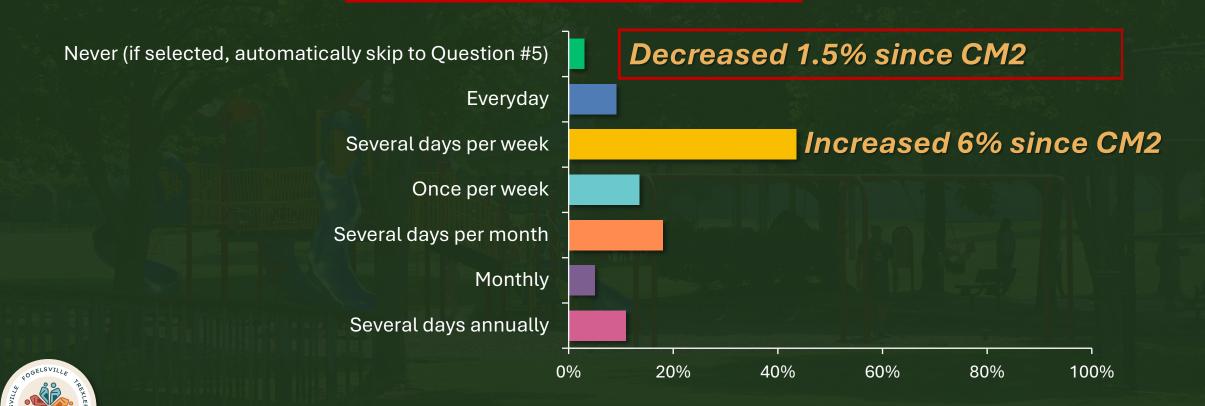
**Responses** 



#### Q4:

In your favorite season for park use (Spring, Summer, Fall, Winter), generally how often do people in your household visit parks in Upper Macungie Township?

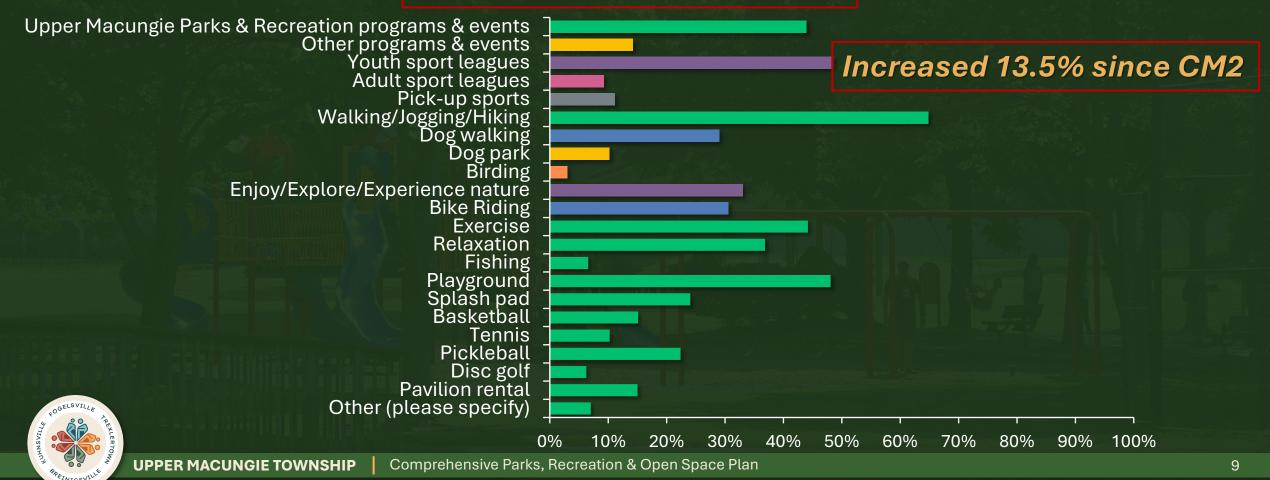
What has changed since CM2?



## Q7:

For what purpose(s) do people in your household visit parks/recreation sites in Upper Macungie Township? Select all that apply.

#### What has changed since CM2?



**Q24:** What do you think the Township's role should be regarding <u>agricultural lands</u>? Select one.

The Township should actively work to permanently preserve agricultural...

The Township should identify agricultural lands for future park...

The Township should promote agricultural activities through...

The Township should not get directly involved in promoting or preserving...

Other (please specify)

0%

20%

40%

60%

80%

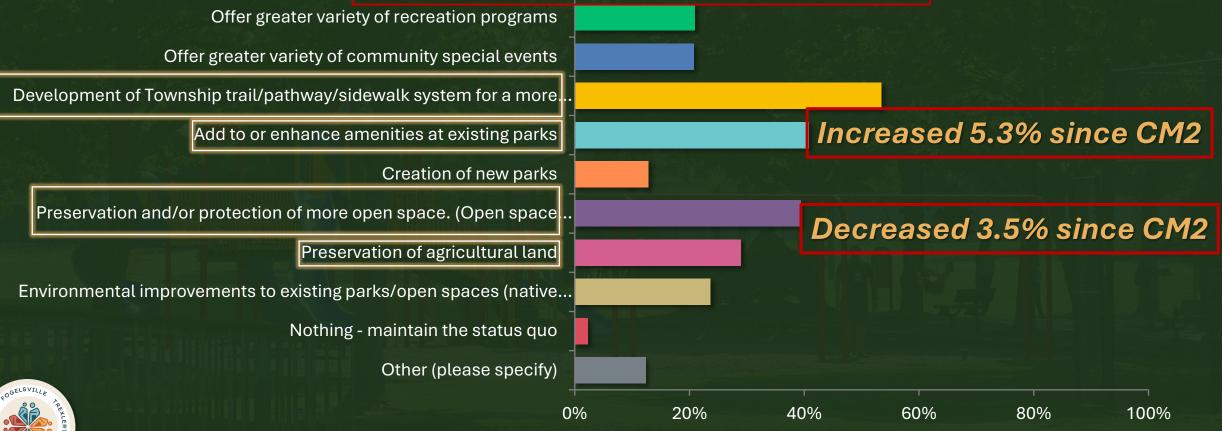
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Q26:

Over the next 3 to 5 years, where should Upper Macungie Township's recreational / park / open space priorities be? Select up to three (3).

## What has changed since CM2?



### **Q26:** <u>OTHER PRIORITIES NOTED...</u>

377 Responses

Stop building teams walking trails new community center money tournaments<sup>include</sup> well put Thank run love already etc public meetings None Upper Macungie<sup>age</sup> N community pool<sup>will</sup> large nice create neighborhoods<sup>good</sup> open spaces fields great walk close now provide due night programs Grange Park Addwarehouses residents play access outside people Grange trails leave turf fields space area parks need Build sports make events use pool Stop UMT limited really much don't also community kids township safe activities live<sub>facilities</sub> Please s community center many pay improve around onesports fields see offer roads go playgrounds pay improve walking paths sidewalks think come Keep swimming pool grow cricket fields baseball fields need pool options summer especially





## **KPI Meetings: STATUS**

## CONTACT MADE

INTERVIEW SCHEDULED

INTERVIEW COMPLETED



### Key Person Interviews (KPIs)

- 1. UMT-Police Department
- 2. SPYA-President
- 3. UMT- Planning Director / Township Engineer (KCE)
- 4. Parkland School District School Board President
- 5. Breiningsville VFW Youth Baseball/ Softball
- 6. Coldwater Crossing HOA
- 7. Lehigh County Parks & Recreation Director
- 8. Lehigh Valley Planning Commission
- 9. Prologis
- 10.Lehigh County Agricultural Land Preservation Office (Donna Wright)
- 11. UMT P&R Staff & Public Works Staff-TOUR



**UPPER MACUNGIE TOWNSHIP** Comprehensive Parks, Recreation & Open Space Plan

### Focus Group Meetings: STATUS

## Focus Groups

CONTACT MADE

INTERVIEW SCHEDULED

INTERVIEW COMPLETED Recreational Programming

Park Facilities Open Space/ Agricultural Preservation









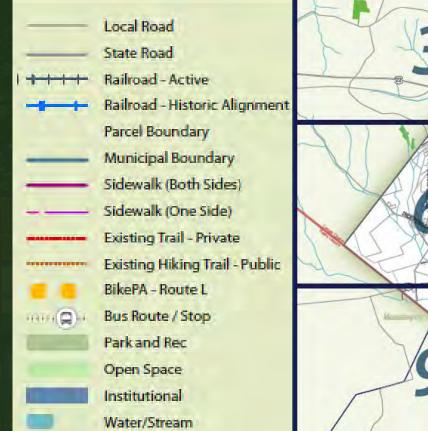
#### **Existing Conditions**

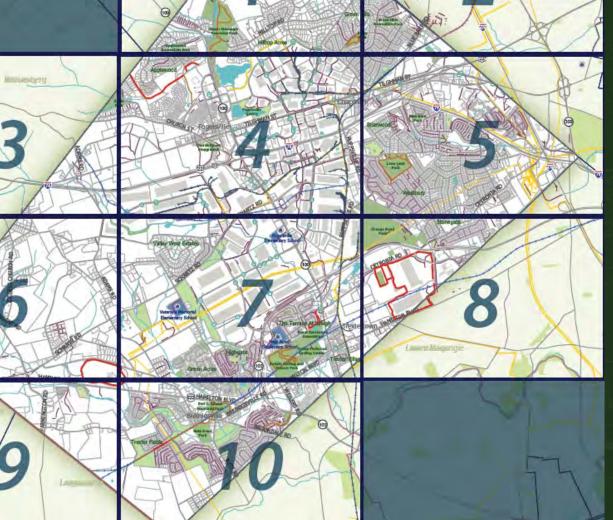
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## Legend





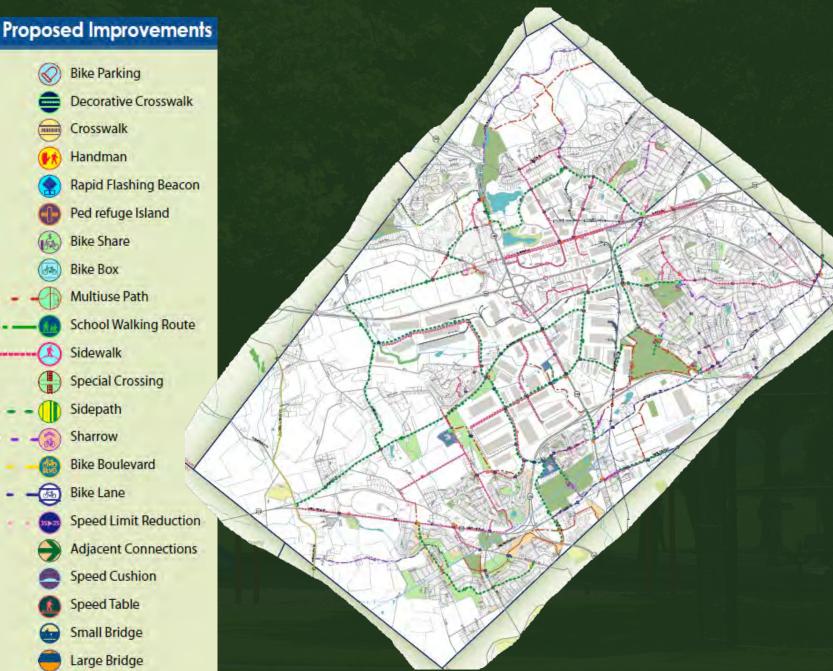
**UPPER MACUNGIE TOWNSHIP** Comprehensive Parks, Recreation & Open Space Plan

### The 'Vision'

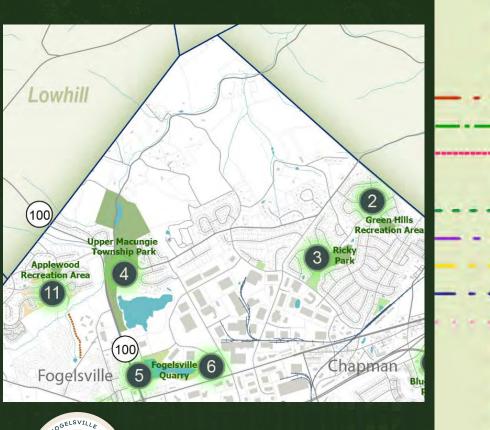
#### UPPER MACUNGIE TOWNSHIP VISION ACTION PLAN ZERØ



**Bike Parking**  $\langle Q \rangle$ Decorative Crosswalk Crosswalk Handman **Rapid Flashing Beacon** Ped refuge Island **Bike Share Bike Box Multiuse Path** School Walking Route Sidewalk Special Crossing Sidepath Sharrow **Bike Boulevard** 8 Bike Lane **Speed Limit Reduction** Adjacent Connections Speed Cushion Speed Table Small Bridge Large Bridge



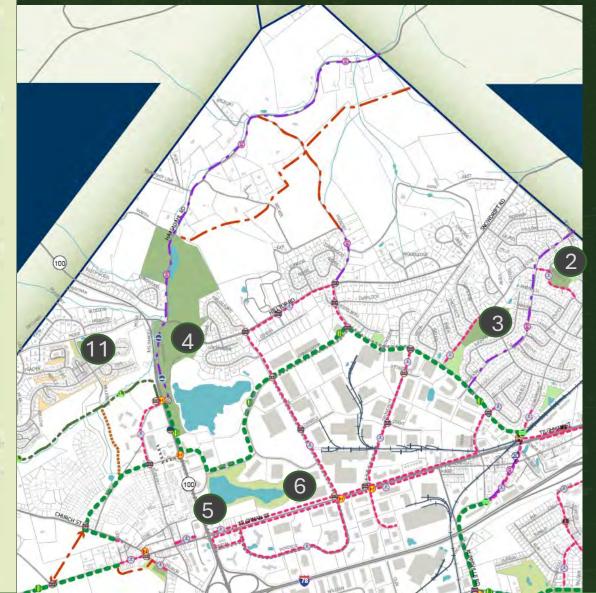
Comprehensive Parks, Recreation & Open Space Plan



#### Proposed Improvements

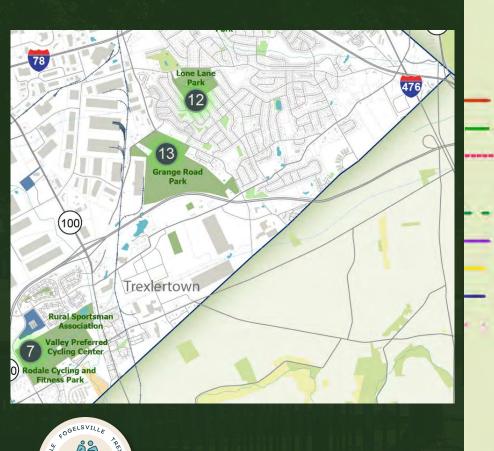


## **North Quadrant**



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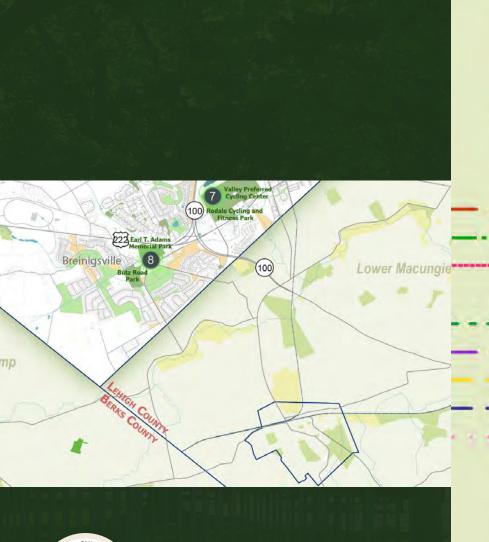


**Proposed Improvements** 

## **South/ Southeast Quadrant**



#### **Proposed Improvements**



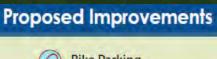


## South/ Southwest Quadrant



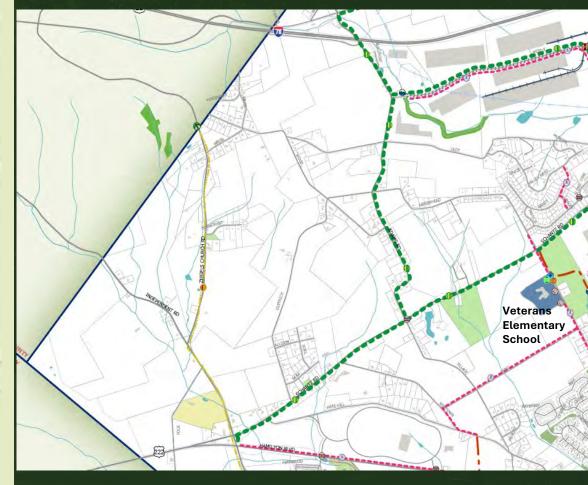






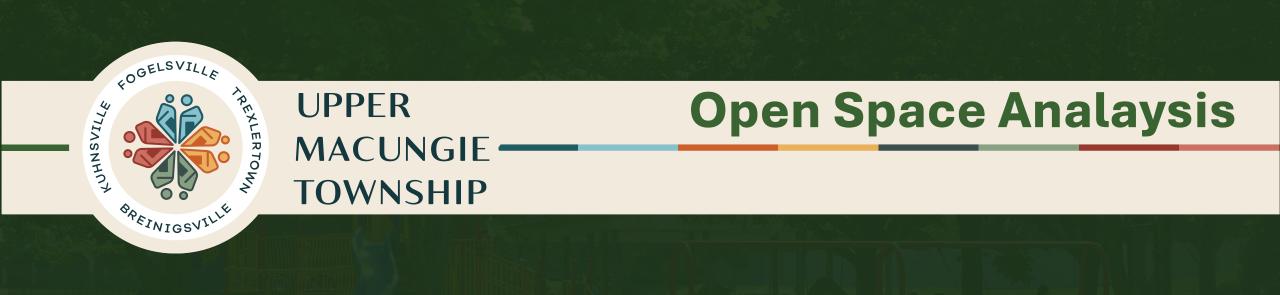
#### **Bike Parking Decorative Crosswalk** Crosswalk -----Handman **Rapid Flashing Beacon** Ped refuge Island **Bike Share** 50 杨 **Bike Box** Multiuse Path **School Walking Route** Sidewalk Special Crossing Sidepath Sharrow **Bike Boulevard Bike Lane** Speed Limit Reduction **Adjacent Connections** Speed Cushion Speed Table Small Bridge Large Bridge

## **Western Quadrant**

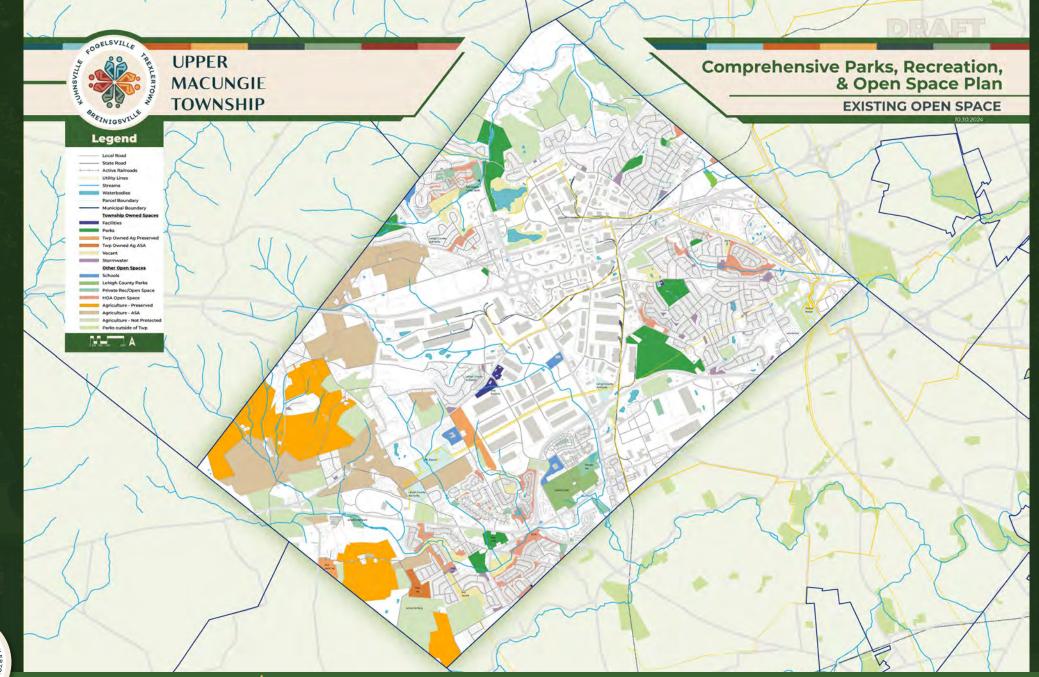




Comprehensive Parks, Recreation & Open Space Plan







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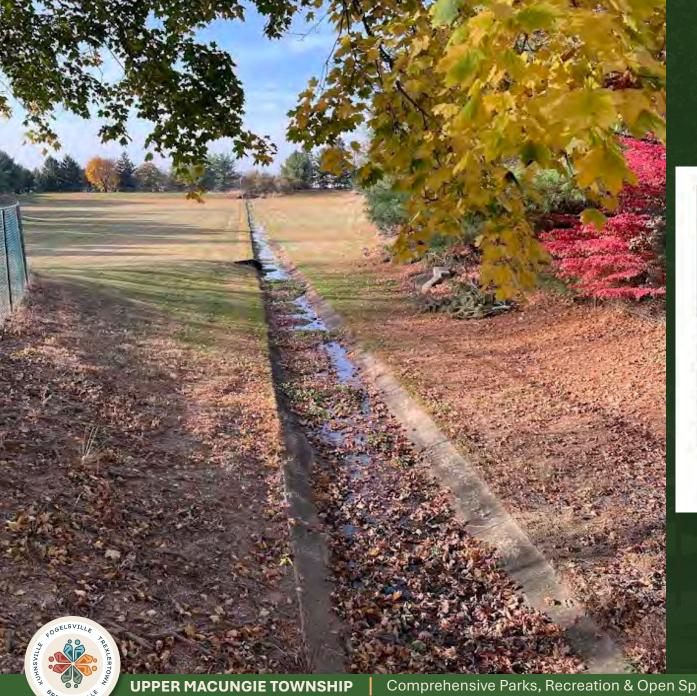
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Existing Open Space D	ata	
Open Space	Acres	% of Twp Land
Upper Macungie Twp Total Area	16806.4	
Township Owned	925.5	5.5%
Lehigh County Owned	103.2	0.6%
Conservancy Land	0	0.0%
Agriculture Easements (Twp Not Included)	934.3	5.6%
HOA Open Space/Recreation	228.2	1.4%
Total Permanent Open Space	2191.2	13.0%
Private Recreation	71	0.4%
Agriculture Security	1062.5	6.3%
Total Temporary Open Space	1133.5	6.7%
does not include schools, churches, and	cemetaries	



Township Open Sp	ace Acres	% of Twp Land	
Upper Macungie Twp Total Open Space	925.5		
Parks	406.1	43.9%	
Twp Owned Agriculture	116.7	12.6%	
Vacant	348.8	37.7%	
Stormwater / BMPs	53.9	5.8%	

confirmed for dedication and size



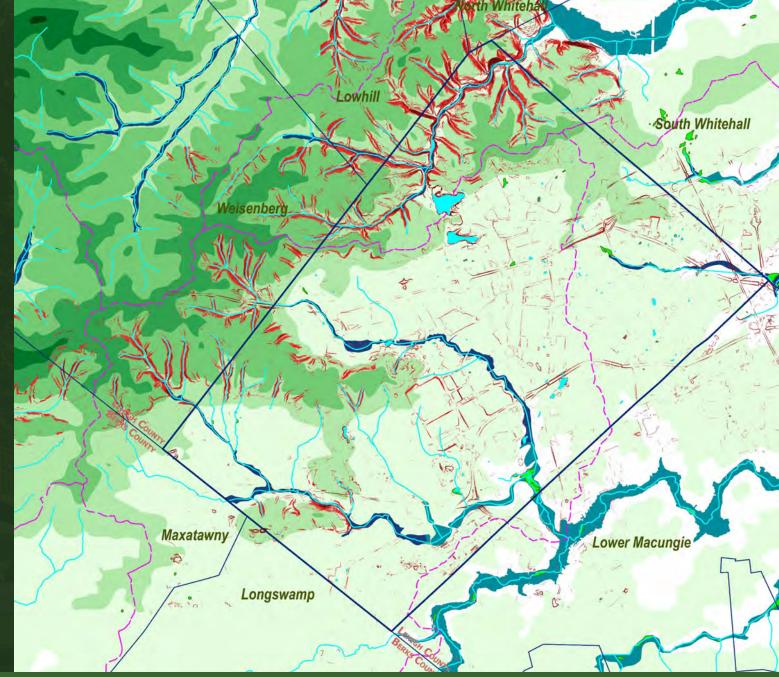




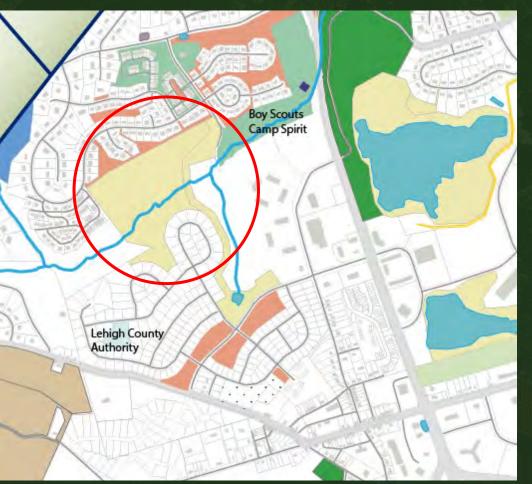
Parcel ID -	Parcel Address -		and a second second								
	Preservation Value										
Resource	4	3	2	1	0	Points					
Parcel Size	50 AC +	25 - 50 AC	10-25 AC	5-10 AC	> 5 AC						
Water Resources											
Headwaters	0	On Site	Adjacent Parcel		No Resource						
Stream On Site (Water Quality)		supporting	impaired		No Resource						
Hydric soils/Wetlands		50-100%	0-50%		No Resource						
100 Yr. Flood Plain	75% +	50-75%	25-50%	> 25%	No Resource						
Land Resources											
Steep Slopes over 15% slope			50-100%	0-50%	No Resource						
Steep Slopes over 25% slope		50-100%	0-50%		No Resource						
Prime Agricultural Soils		50-100%	0-50%		No Resource	10					
State Wide Importance Agricultural Soils			50-100%	0-50%	No Resource						
Carbonate Geology		75%+	50-75%	25-50%	>25%						
Woodlands Coverage		75% +	50-75%	25-50%	> 25%						
Community Resources											
Adjacent to Permanent Preserved Land		Openspace	Permanent AG		No Resource						
Adjacent to Warehouse Development	Four Sides	Three Sides	Two Sides	One Side	No Resource						
Adjacent to Single Family Residential Dev.	Four Sides	Three Sides	Two Sides	One Side	No Resource						
Add one point per side for Multifamily Dev.*	+1	+1	+1	+1	No Resource						
Adjacent to Trails (existing or planned)	J. J	Existing	planned		No Resource						
Historic Sites				Yes	No Resource						
Public Park 3-mile Service Area	1			Outside	No Resource						
Noted in other land conservation plans				yes	No Resource	<b></b>					
Within Public Water / Sewer Service Exist		proposed	Yes		No Resource						



















Parcel ID - 545645389512	Parcel Address - 154	2 Watson Loop. For	gelsville								
	Preservation Value										
Resource	4	3	2	1	0	Point					
Parcel Size - 35.2	50 AC +	25 - 50 AC	10-25 AC	5-10 AC	>5AC	3					
Water Resources											
Headwaters		On Site	Adjacent Parcel		No Resource	2					
Stream On Site (Water Quality)		supporting	impaired		No Resource	3					
Hydric soils/Wetlands		50-100%	0-50%		No Resource	0					
100 Yr. Flood Plain	75% +	50-75%	25-50%	>25%	No Resource	1					
Land Resources						-					
Steep Slopes over 15% slope			50-100%	0-50%	No Resource	1					
Steep Slopes over 25% slope		50-100%	0-50%		No Resource	2					
Prime Agricultural Soils		50-100%	0-50%		No Resource	0					
State Wide Importance Agricultural Soils			50-100%	0-50%	No Resource	0					
Carbonate Geology		75%+	50-75%	25-50%	>25%	0					
Woodlands Coverage		75% +	50-75%	25-50%	> 25%	3					
Community Resources											
Adjacent to Permanent Preserved Land		Openspace	Permanent AG		No Resource	3					
Adjacent to Warehouse Development	Four Sides	Three Sides	Two Sides	One Side	No Resource	0					
Adjacent to Single Family Residential Dev.	Four Sides	Three Sides	Two Sides	One Side	No Resource	3					
Add one point per side for Multifamily Dev.*	+1	+1	+1	+1	No Resource	1					
Adjacent to Trails (existing or planned)		Existing	planned		No Resource	2					
Historic Sites	1			Yes	No Resource	0					
Public Park 3-mile Service Area				Outside	No Resource	0					
Noted in other land conservation plans				yes	No Resource	0					
Within Public Water / Sewer Service Exist		proposed	Yes		No Resource	2					
Multifamily development is defined as: two family twi * multifamily	n or duplex dwellings, apartments.	single family attack	ned dwellings, or		Toraitoint	26					

Additional Notes: Hassan Creek High Quality Stream, sewer line maintained and is currently mowed. Easy to make a trail.



#### **Next Steps**

#### **Upper Macungie Township Events:**



- Completion of KPIs and Focus Group Meetings
- Continued analysis toward 'Initial Concepts' Meeting: CM#4 – January 14th

• Upper Macungie Kids & Families-New Years Eve Event



December 31, 2024



## Thank You

#### **Contact Information:**

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- Peter Simone, RLA, FASLA, Principal psimone@simonecollins.com
- Anita Nardone, PE, Civil Engineer, Project Manager anardone@simonecollins.com
- Robert Gladfelter, RLA, ASLA, Project Manager <u>rgladfelter@simonecollins.com</u>
- Derek Dureka, CPRP, Recreation Consultant