



**Upper Macungie Township  
Board of Supervisors  
General Business Meeting Agenda**

8330 Schantz Road  
Breinigsville, PA 18031

**TENTATIVE –**

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**Wednesday, July 3, 2024**

**7:00 PM**

**Public Meeting Room**

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**I. CALL TO ORDER – PLEDGE TO THE FLAG**

**II. ADDITIONS/DELETIONS TO AGENDA**

**III. MINUTES & FINANCIALS**

- A. Minutes – June 6, 2024
- B. Financials – June 2024

**IV. PRESENTATIONS**

**V. DISCUSSIONS & UPDATES**

**VI. ORDINANCES**

**VII. RESOLUTIONS**

- A. Resolution #2024-28 – Docket #2338 – Twin Ponds – 8739 Hamilton Boulevard – Preliminary/Final Land Development Plan
- B. Resolution #2024-29 – Docket #2338 – Twin Ponds – Sewage Facilities Planning Module
- C. Resolution #2024-30 – Docket #2344 – Americold Expansion – 7150 Ambassador Drive – Final Land Development Plan
- D. Resolution #2024-31 – Docket #2371 – Robert Ehle Minor Subdivision – 6119 Haasadahl Road - Preliminary/Final Land Development Plan
- E. Resolution #2024-32 – Docket #2381 – Grim's Orchard – Sewage Facilities Planning Module
- F. Resolution #2024-33 – Docket #2357 – XPO – Sewage Facilities Planning Module
- G. Resolution #2024-34 – Granting Right-of-Way Public Utility Easement to PP&L for 1423 N. PA Route 100

**VIII. MOTIONS**

- A. Authorizing Extension of Time Limitations for Recording of Docket # 2317, 1001 Glenlivet Drive Warehouse
- B. Authorizing Salary Adjustment for the Recreation Supervisor
- C. Authorizing the Scheduling and Advertisement of a Hearing Date for the Proposed Noise Ordinance
- D. Authorizing the Advertisement for Refuse and Recycling Bids
- E. Authorizing the Advertisement of an RFP for Third-Party Inspection Services
- F. Awarding Bid for Phase III Mill Creek Trunkline Sanitary Improvements Project
- G. Authorizing the Creation of a Steering Committee for the Future of Fire Services in UMT and Appointing a Board of Supervisors Representative to the Committee
- H. Authorizing the Township Manager to Sign a Fire Software Agreement with Tyler Technologies
- I. Authorizing Fire Police Assistance for A Night in the Country

**IX. BOARD & STAFF REPORTS**

**X. PUBLIC COMMENT/COURTESY OF THE FLOOR**

**XI. ADJOURNMENT**