



**Upper Macungie Township  
Board of Supervisors  
General Business Meeting Agenda**

8330 Schantz Road  
Breinigsville, PA 18031

**TENTATIVE**

**Thursday, April 4, 2024**

**7:00 PM**

**Public Meeting Room**

**I. CALL TO ORDER – PLEDGE TO THE FLAG**

**II. ADDITIONS/DELETIONS TO AGENDA**

**III. MINUTES & FINANCIALS**

- A. Minutes - March 7, 2024
- B. Financials – March 2024

**IV. PRESENTATIONS**

- A. Western Lehigh Chamber of Commerce
- B. ArtsQuest

**V. DISCUSSIONS & UPDATES**

- A. Community Center Update
- B. Noise Ordinance – Board Feedback

**VI. ORDINANCES**

**VII. RESOLUTIONS**

- A. Resolution #2024-14 - Docket #2376 – ATAS Building Expansion, 6642 Grant Way – Conditional Use Decision
- B. Resolution #2024-15 – Docket #2349 – Fogelsville Elementary School Parking Lot & Driveway Improvements, 312 PA Route 100 – Final Land Development
- C. Resolution #2024-16 – Docket #2304B – Trexler Point – North, West, & South Sections, Hamilton Boulevard & Weilers Road – Revised Final Land Development
- D. Resolution #2024-17 – Docket #2344 – Americold Building Expansion, 7150 Ambassador Drive – Preliminary Land Development
- E. Resolution #2024-18 – Docket #2188 – Hale Trailer, 5274 Oakview Drive – Land Development Approval Extension
- F. Resolution #2024-19 – Recognizing Local Government Week

**VIII. MOTIONS**

- A. Appointing Haikem Nelson to the Planning Commission
- B. Appointing Peter Grodziak to the Zoning Hearing Board
- C. Authorizing a Repeal of the Mixed-Use Ordinance
- D. Authorizing the Renewal of Lawn Mowing Contract with All American
- E. Awarding Bid for Lawn Mowing Contract
- F. Authorizing the Sale of a 2017 Ford Pick Up Truck to Lehigh Township
- G. Authorizing Fire Police Assistance for the St. Luke's ½ Marathon
- H. Authorizing the Chief of Police to Sign a Memorandum of Understanding, with the County of Lehigh, Emergency Response Team
- I. Authorizing Township Secretary to Vote on the 2024 PSATS Resolutions, Based on the Executive Director's Memo Dated March 11<sup>th</sup>, 2024.

**IX. BOARD & STAFF REPORTS**

**X. PUBLIC COMMENT/COURTESY OF THE FLOOR**

**XI. ADJOURNMENT**