



**Upper Macungie Township  
Board of Supervisors  
General Business Meeting Agenda**

8330 Schantz Road  
Breinigsville, PA 18031

**TENTATIVE**

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**Thursday, April 6, 2023**

**7:00 PM**

**Public Meeting Room**

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**I. CALL TO ORDER – PLEDGE TO THE FLAG**

**II. ADDITIONS/DELETIONS TO AGENDA**

**III. MINUTES**

A. *March 2nd, 2023*

**IV. PRESENTATIONS**

A. *Ed Boyle – Director of Operations – Cetronia Ambulance Corps.*

**V. DISCUSSIONS & UPDATES**

**VI. ORDINANCES**

**VII. RESOLUTIONS**

- A. *Resolution #2023-11 – Docket #2326 – Carriage East Residential Preliminary Subdivision Plan – 5137 Schantz Rd.*
- B. *Resolution #2023-12 – Docket #2304B - Trexler Pointe, Weilers & Schafer Run Road – Final Land Development Plan*
- C. *Resolution #2023-13 – Docket #2316– Fallbrooke Sewer Planning Module*
- D. *Resolution #2023-14 – Recognizing Local Government Week*
- E. *Resolution #2023-15– DCED Grant Resolution Russett Park Rehabilitation*
- F. *Resolution #2023-16 – DCED Grant Resolution Park and Recreation Master Plan*
- G. *Resolution #2023-17 – Authorizing Update to the Fee Schedule*

**VIII. MOTIONS**

- A. *Authorizing Execution of Agreement of the State Police Building Lease Renewal*
- B. *Authorizing Execution of Contract for the Remodeling of the State Police Building*
- C. *Authorizing the Execution of an Agreement with GSL*
- D. *Awarding of Bid for Temporary Sanitary Sewer Meters*
- E. *Authorizing the Renewal of Lawn Mowing Contract*
- F. *Awarding of Bid for Lawn Mowing Contract*
- G. *Authorizing Rebidding of 2023 9.5 MM Asphalt Overlay*
- H. *Awarding of Bid for 2023 Bituminous Seal Coat/Type 2 Slurry Seal*
- I. *Awarding of Bid for 2023 Double Micro Surfacing*
- J. *Awarding of Bid for 2023 Single Micro Surfacing*
- K. *Awarding of Bid for 2023 Polymer Modified Crack Seal*
- L. *Awarding of Bid for 2023 Ultra-Thin Bonded Wearing Course*
- M. *Authorizing the Renewal of the 2022 High Performance Chip Seal/ Quick Set Fog Seal Contract*
- N. *Awarding of Bids for the Sale of Used Equipment*
- O. *Authorizing Fire Police Assistance for St. Luke's ½ Marathon in Allentown*
- P. *Authorizing the Release of Capital Contributions to Volunteer Fire Companies*
- Q. *Authorizing Expenditures from ARPA for the Purchase of AED Units*

**IX. BOARD & STAFF REPORTS**

**XI. ADJOURNMENT**