

# Upper Macungie Township Board of Supervisors General Business Meeting Agenda

8330 Schantz Road Breinigsville, PA 18031

TENTATIVE

Thursday, September 3, 2020 7:00 PM Public Meeting Room

Anyone wishing to address the Board or ask questions from the floor, please print your name, address and nature of your question or comment on the paper at the table in the rear of the room. Thank you.

#### I. CALL TO ORDER – PLEDGE TO THE FLAG

#### II. MINUTES

A. August 6, 2020

# III. PRESENTATIONS

#### IV. DISCUSSIONS & UPDATES

## V. ORDINANCES

A. Ordinance #2020-10 – Brandywine Circle Speed Limit

#### VI. RESOLUTIONS

- A. Resolution #2020-22 Docket #2296 NFI Real Estate, LLC 910 Nestle Way Lot Line Adjustment Plan
- B. Resolution #2020-23 Docket #1999 Weilers Road Townhouses– Preliminary/Final Land Development Plan
- C. Resolution #2020-24 Docket #1884 Schaefer Run Commons (Hamilton Walk) Waiver Requests
- D. Resolution #2020-25 Docket #2062 Hassen Creek Estates Preliminary/Final Subdivision Plan
- E. Resolution #2020-26 Sewage Planning Module 440 Oldt Road Single-Family Dwelling

### VII. MOTIONS

- A. Awarding of Bid Refuse and Recycling Contract for Years 2021-2023
- B. Appointing Donna Flisak as Full-Time Utility Billing Clerk
- C. Approving Minimum Municipal Obligation for Pension Plans
- D. Approving Upper Macungie Township Personnel Policies & Procedures Manual
- E. Authorizing Purchase of Rescue Truck from Rosenbauer America, LLC for Trexlertown Fire Company

iii.

Supervisor

- F. Authorizing Purchase of Vibratory Roller for Public Works Department
- G. Authorizing Sale of Public Works Vehicles to Weisenberg and Lowhill Townships
- H. Authorizing Disposition of Used Police Department Winter Coats
- I. Authorizing Advertisement of a Conditional Use Hearing
- J. Authorizing New Recreation Program Art in the Park

## VIII. BOARD & STAFF REPORTS

A.	Treasurer	H.	Secretary
B.	Recreation Board	1.	Manager
C.	Community Development	J.	Solicitor
D.	Engineer	K.	Board

D. EngineerE. PoliceFire/EMSK. Boardi. Chairmanii. Vice-Chairman

# IX. PUBLIC COMMENT/COURTESY OF THE FLOOR

**Public Works** 

# X. ADJOURNMENT

G.