



**Upper Macungie Township  
Board of Supervisors  
General Business Meeting Agenda**

8330 Schantz Road  
Breinigsville, PA 18031

*TENTATIVE*

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**Thursday, March 7, 2019**

**7:00 PM**

**Public Meeting Room**

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*Anyone wishing to address the Board or ask questions from the floor on issues not on the agenda, please print your name, address and nature of your question on the paper at the table in the rear of the room. Thank you.*

**I. CALL TO ORDER – PLEDGE TO THE FLAG**

**II. MINUTES**

A. February 7, 2019

**III. PRESENTATIONS**

**IV. DISCUSSIONS & UPDATES**

**V. ORDINANCES**

**VI. RESOLUTIONS**

- A. Resolution #2019-12 – Application for Traffic Signal Approval – Mill Creek Road & Grange Road/West Grange Road
- B. Resolution #2019-13 – Application for Traffic Signal Approval – SR-0222 & Mill Creek Road/Grange Road
- C. Resolution #2019-14 – Application for Traffic Signal Approval – Cetronia Road & Grange Road
- D. Resolution #2019-15 – Application for Traffic Signal Approval – Cetronia Road & West Grange Road
- E. Resolution #2019-16 – Application for Traffic Signal Approval – Mill Creek Road & Uline Way/Air Products Drive

**VII. MOTIONS**

- A. Authorization to Purchase Infield Machine, Pick-Up Truck, Lawn Mowers, and Milling Head for Skid Steer
- B. Authorization to Approve Weisenberg Township's Purchase of Leaf Vac
- C. Awarding of Bid for Sale of 2013 Ford Police Interceptor
- D. Awarding of Bid for 2019 Ultra Thin Friction Course Project
- E. Authorizing Staff to Prepare an Ordinance Establishing a 35 MPH Speed Limit on Packhouse Road
- F. Authorizing Staff to Prepare an Ordinance for Regulating Commercial Communication Antennas
- G. Authorizing Staff to Prepare an Ordinance Amending the Park Rules
- H. Approval of New Recreation Program – Children's Business Fair
- I. Awarding of Contract for Document Scanning Services
- J. Recognizing Samuel Adams Brewery for their Contributions to Upper Macungie Fire Departments

**VIII. BOARD & STAFF REPORTS**

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|--------------------------|------------------------|
| A. Treasurer             | H. Secretary           |
| B. Recreation Board      | I. Manager             |
| C. Community Development | J. Solicitor           |
| D. Engineer              | K. Board               |
| E. Police                | i. Chairman Brunell    |
| F. Fire/EMS              | ii. Vice-Chairman Gill |
| G. Public Works          | iii. Supervisor Rader  |

**IX. PUBLIC COMMENT/COURTESY OF THE FLOOR**

**X. ADJOURNMENT**